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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: S.S. Amini et al. Attorney Docket No.: VIGL118042  
Application No.: 09/416,331 Group Art Unit: 2613  
Filed: October 12, 1999 Examiner: S.S. An  
Title: SYSTEM AND METHOD FOR STORING AND REMOTELY  
RETRIEVING SURVEILLANCE VIDEO IMAGES

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT NO. 2

Seattle, Washington 98101  
March 23, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- 1.   X   Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
- 2.   X   Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202, on the below date.

Date: March 23, 2004  
LTH:mgp

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INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

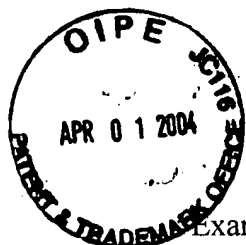
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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U1	RE 35,336		09/24/1996	Ulch et al.
	U2	4,216,375	A	08/05/1980	Ulch et al.
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	U13	5,210,873	A	05/11/1993	Gay et al.
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Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U22	5,675,738	A	10/07/1997	Suzuki et al.
_____	U23	5,678,039	A	10/14/1997	Hinks et al.
_____	U24	5,680,328	A	10/21/1997	Skorupski et al.
_____	U25	5,682,142	A	10/28/1997	Loosmore et al.
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_____	U31	5,923,264	A	07/13/1999	Lavelle et al.
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_____	U33	6,064,723	A	05/16/2000	Cohn et al.
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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicants.